

## State of Idaho

Bon Ysurea Socretary of State

LOBBYIST	ANNITAT	DEPODT	FORM
LOBBITION	AINNUAL	KEPURI	LOKIV

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

\_\_\_of\_\_\_\_Page(x) Page\_\_ THE RPACE FOR CHIMCK USE ONLY

07 MAR 13 PH 3: 42

Annual

Semi-Annual STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page	5	STATE OF IDAHO			
Lobbyist's name and permanent business address	Unto prepared	Period co-	vered		
MICHAEL N. DUFF	1-30-07	<b>K</b> 1	year andi	ing	
180 S. 800 W. BLACKFOOT, 12440 83221		(Mo.)	(Uny)	(Yr.)	
		R.	81	86	
Item		4 4			

Category of Expenditure Rulmburged Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by such comployer (Identify employers, under Item 3, at bottom of page.)					
Exponent Pertaining to Lobbying Activity Do Nat Have to be Reported		Emplayer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$	\$	5	\$	\$		
Living Accommodations							
Advertising	14,000,00	14,000,00					
Travel							
Telephone							
Other Expenses or Services							
Total	\$ 14,000.00	1400 ,50	\$	s	\$		

"When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	and the state of t					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group		
			Ø M			
			8.00	•		
	_					

Continued on attached page(s)		•
INSTRUCTIONS	Item 3	Employor(s) Name(s) and Address(or)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Na,	PART PLANTIES IDAKO BOS GOOLS. D. 83721
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.		
TO BE FILED WITH:  Bon Yoursa  Scorotary of State		
PO Box 83720 Bolse, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Nu. 4	

1 ten	pors			ator, Public or Executive O	Micial	er in the nature of contributions or for or on behalf of any Legislat Legislator, Public or Executive Offi	or, Pub	
. *	or House Bill, Resoluthe Lubbyist was second Code Bill, Resolution within		of proposed legislation, the number of the Senate Resolution or other legislative servicity in which as supporting or opposing.  Solution or Other Appropriation Bill Number and Section Number	01 02 03 94 05 06 07 08 09	Code Subject  Of Agriculture, horriculture, farming, and fivestock  De Amusements, games, athletics and sports  Of Banking, Finance, oredit and investments  Children, minors, youth, senior citizens  Church and religion  Consumer affairs  Tecology, environment, pollution, conservation, zoning, land and water use  Education  Elections, campaigns, vating, political parties  Equal rights, civil rights, minority affairs  Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, federal  Government, federal  Government, municipal  Government, municipal	Code 17 18 19 20 21 22 23 24 25 26 27 28	and controlled substances, health insurance, hospitals 14 lighter education 15 lighter education 16 riousing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, solarios and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquer 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workment's compensation 29 Transportation, lighways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
I te m	CONT	iracı bid or	ole, resembling de bid process, fluer as supporting or c	cision, procurement. Icial scrytoca agreement or Opposing.	Lo Em	SRTIFICATION: I hereby certify (hereby statement in accordance with Somblying signature)	at the ab	Date Dele
					Em	player No. 3 signature		Data
					Emp	player No. 4 stjenature		Date